



## Community Benefits Grant 2026 Funding Application



As part of its ongoing commitment to local communities, energy equity and diversity, and environmental stewardship, Calpine Community Energy, in partnership with Clean Power Alliance (CPA), is pleased to provide local financial support through its 2026 Community Benefits Grant. Qualifying entities must be IRS designated 501(c)3 non-profit organizations serving [CPA's service territory](#). Please note that funding is not permitted for political action committees, trade associations, government entities or political candidates. Awards will range from \$15,000 to \$30,000.

**PLEASE SUBMIT YOUR APPLICATION BY 5PM SEPTEMBER 30, 2025 TO  
COMMUNITYBENEFITS@CALPINESOLUTIONS.COM.  
BENEFICIARIES WILL BE NOTIFIED BY DECEMBER 2025.**

### Evaluation Criteria

501(C)3 NON-PROFIT

ORGANIZATION'S IMPACT AND VISIBILITY IN CPA TERRITORY

EXTENT TO WHICH LOCAL COMMUNITY BENEFITS WILL BE DELIVERED IN ALIGNMENT WITH GRANT GOALS OF  
ADVANCING CLEAN ENERGY, SUSTAINABILITY, AND RESILIENCY THROUGH THE FUNDING  
CATEGORIES LISTED ON PAGE 2.

### TELL US ABOUT YOU

Name of Organization

Phone Number

Applicant's Name

EIN/Tax ID #

Applicant's Title

Organization Website

Email

Street Address

Funding Amount Requested

Organization Description/Mission (500 words maximum)

Counties Served:

Cities/Communities Served:

|               |                  |                      |               |                     |                  |
|---------------|------------------|----------------------|---------------|---------------------|------------------|
| Agoura Hills  | Claremont        | Hermosa Beach        | Monrovia      | Rolling Hills Ests. | Temple City      |
| Alhambra      | Carson           | La Canada Flintridge | Ojai          | Santa Paula         | Thousand Oaks    |
| Arcadia       | Culver City      | Lynwood              | Oxnard        | Santa Monica        | City of Ventura  |
| Beverly Hills | Downey           | Malibu               | Paramount     | Sierra Madre        | West Hollywood   |
| Calabasas     | Hawaiian Gardens | Manhattan Beach      | Port Hueneme  | Simi Valley         | Westlake Village |
| Camarillo     | Hawthorne        | Moorpark             | Redondo Beach | South Pasadena      | Whittier         |

## **FUNDING CATEGORY**

Research

Resilience

Environmental and Social Justice Communities

Workforce Development

Education

Other (Please Specify)

## **Reporting requirements**

AWARDEES OF THE COMMUNITY BENEFITS GRANT MUST AGREE TO PROVIDE THE FOLLOWING REPORTS:

- 1) EIGHT-MONTH POST AWARD STATUS REPORT, INCLUDING PICTURES/VIDEOS, A STATEMENT OF EXPENDITURES TO DATE, AND A DESCRIPTION OF THE PROGRESS OF THE PROJECT.
- 2) ONE-YEAR POST AWARD INTERVIEW, INCLUDING PICTURES AND VIDEOS, STATEMENT OF EXPENDITURES, AND A PROJECT WRAP-UP SUMMARY. NOTE: DURING THIS INTERVIEW CALPINE COMMUNITY ENERGY, CPA, AND THE GRANT RECIPIENT'S STAFF WILL DISCUSS THE STATUS OF THE GRANTED PROJECT OR PROGRAM AND ITS LOCAL IMPACT.

## **Required Attachments:**

A DETERMINATION LETTER FOR YOUR ORGANIZATION OR YOUR FISCAL SPONSOR

IF WORKING WITH A FISCAL SPONSOR, YOUR FISCAL SPONSOR WILL NEED TO PROVIDE:

FISCAL SPONSORSHIP LETTER TAKING RESPONSIBILITY FOR YOUR ORGANIZATION'S FISCAL ADMINISTRATION.

LETTER OF REQUEST AUTHORIZING YOUR ORGANIZATION TO APPLY TO THE COMMUNITY BENEFITS GRANT FOR THE AMOUNT YOU ARE REQUESTING.

BUDGET OF PROPOSED PROJECT, PROGRAM, OR INITIATIVE (SEE ATTACHMENT A)

***PROPOSED USE OF FUNDS***

Grant funds may be used to support a specific program and/or general operations. Please provide a brief description of how your organization proposes to use awarded funds. If requesting general operational support, include how it will support the funding categories you've selected above. Please attach a budget (Attachment A), to assist the grant selection committee in understanding the proposed use of funding. (1000 words max).

**ATTESTATIONS**

I certify that our organization is a 501(c)3 non-profit in good standing with the Internal Revenue Service

I certify that our organization provides services in the greater Los Angeles and Ventura County areas

I certify that no one in our organization's leadership is directly affiliated with CPA. If this is not the case, please specify:

I certify that I will ensure reporting requirements are complete if selected to receive funding.

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**SIGNATURE**

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**DATE**

## Attachment A. Sample Budget

| <i>ITEM(S)</i>                                                                                                                               | <i>BUDGETED (\$)</i> | <i>ACTUAL</i><br><i>(TO BE COMPLETED ONE-<br/>YEAR POST AWARD)</i> |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------|
| <b><i>DIRECT COSTS</i></b><br><br>(HARD COSTS SUCH AS<br>SUPPLIES, EQUIPMENT,<br>PRINTING, ETC.)                                             |                      |                                                                    |
| <b><i>STAFF LABOR COSTS</i></b><br><br>(NUMBER OF HOURS,<br>JOB TITLES, AND<br>HOURLY RATE OF ALL<br>STAFF THAT WILL WORK<br>ON THE PROJECT) |                      |                                                                    |
| <b><i>OTHER</i></b><br><br>(ANY COSTS THAT DO<br>NOT FIT INTO THE<br>ABOVE CATEGORIES)                                                       |                      |                                                                    |