



# CLEAN POWER ALLIANCE OF SOUTHERN CALIFORNIA

## 2025 MEETING SCHEDULE

This schedule is updated regularly. Please check our website at [www.cleanpoweralliance.org](http://www.cleanpoweralliance.org) to view the most up-to-date version.

| STANDING MEETINGS   | JAN   | FEB | MAR | APR | MAY | JUN | JUL | AUG  | SEP | OCT | NOV | DEC  |
|---|---|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|------|
| <b>Board of Directors</b><br>2:00 PM, 1 <sup>st</sup> Thursday                          | DARK  | 6   | 6   | 3   | 1   | 5   | 10  | DARK | 4   | 2   | 6   | 4    |
| <b>Board Meeting Locations</b>  | <b>In-Person:</b> Clean Power Alliance Office – Downtown LA   |     |     |     |     |     |     |      |     |     |     |      |
|   | <b>Remote:</b> Ventura County Hall of Administration, City of Calabasas, City of Whittier, Torrance at South Bay Cities COG |     |     |     |     |     |     |      |     |     |     |      |
| <b>Executive Committee</b><br>1:30 PM, 3 <sup>rd</sup> Thursday                         | 16  | 20  | 20  | 17  | 15  | 19  | 17  | 21   | 18  | 16  | 20  | 18   |
| <b>Meeting Locations</b>  | <b>In-Person:</b> Clean Power Alliance Office – Downtown LA   |     |     |     |     |     |     |      |     |     |     |      |
|   | <b>Remote:</b> May vary depending on the composition of the Committee.  |     |     |     |     |     |     |      |     |     |     |      |
| <b>Community Advisory Committee</b><br>10:00 AM, 3 <sup>rd</sup> Thursday               | 16  | 20  | 20  | 17  | 15  | 19  | 17  | 21   | 18  | 16  | 20  | 18   |
| <b>Meeting Locations</b>  | <b>In-Person:</b> Clean Power Alliance Office – Downtown LA   |     |     |     |     |     |     |      |     |     |     |      |
|   | <b>Remote:</b> Ventura County Hall of Administration, City of Hawaiian Gardens  |     |     |     |     |     |     |      |     |     |     |      |
| <b>Legislative &amp; Regulatory Committee</b><br>10:00 AM, 4 <sup>th</sup> Wednesday    | 22  | 26  | 26  | 23  | 28  | 25  | 23  | 27   | 24  | 22  | 26  | DARK |
| <b>Finance Committee</b><br>11:00 AM, 4 <sup>th</sup> Wednesday                         | 22  | 26  | 26  | 23  | 28  | 25  | 23  | 27   | 24  | 22  | 26  | DARK |
| <b>Energy Planning &amp; Resources Committee</b><br>12:15 PM, 4 <sup>th</sup> Wednesday | 22  | 26  | 26  | 23  | 28  | 25  | 23  | 27   | 24  | 22  | 26  | DARK |
| <b>Meeting Locations</b>  | <b>In-Person:</b> Clean Power Alliance Office – Downtown LA   |     |     |     |     |     |     |      |     |     |     |      |
|   | <b>Remote:</b> Varies, please refer to posted Meeting Agendas for locations.  |     |     |     |     |     |     |      |     |     |     |      |

~~Red Strikeout~~ indicates cancelled meeting, and **Red Font** indicates new meeting date. Agendas are available at [www.cleanpoweralliance.org/agendas](http://www.cleanpoweralliance.org/agendas) at least 72 hours prior to the meeting. For questions, contact the Clerk of the Board at [clerk@cleanpoweralliance.org](mailto:clerk@cleanpoweralliance.org) or 213-713-5995. Last updated: 11/12/2024